

AGENDA FOR THE MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION
METROPOLITAN WATER DISTRICT (MWD)
700 ALAMEDA STREET
LOS ANGELES, CALIFORNIA 90012

THURSDAY, June 28, 2018, 9:00 AM – 1:00 PM



Members: Chair Robert C. Bonner, Vice-Chair Xavier Thompson, Patti Giggans, James P. Harris, Sean Kennedy, Heather Miller, Priscilla Ocen, Lael Rubin, Hernán Vera

Brian K. Williams, Executive Director

AGENDA POSTED: JUNE 22, 2018

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para Información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker. Each speaker may not exceed SIX minutes total per agenda. Speaker must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

PARKING: Union Station is adjacent to the MWD facility and is easily accessible via MTA bus lines, the Red, Blue, Gold, and Expo lines as well as the Foothill bus line. For those wishing to drive, parking is available in the Union Station East lot for \$8.00, at the corner of Caesar Chavez and Vignes for \$6.00 and at Los Angeles and Arcadia Street for \$9.00. There are also several other lots with a five-minute walk to the MWD facility available in a price range of \$8.00 - \$16.00. Please click on the following link: http://www.mwdh2o.com/PDF_About_Your_Water/Union-Station-Parking-Map.pdf.

I. ADMINISTRATIVE MATTERS

1. Call to Order.
2. Approval of May 24, 2018 meeting minutes.

Attachments: [supporting documents](#)

II. PUBLIC COMMENTS

3. Opportunity for members of the public to address the COC on items of interest which are within the subject matter jurisdiction of the COC.

III. COMMISSION UPDATES

4. Sheriff Civilian Oversight Commission (COC) Update.
 - Executive Director Report
 - Los Angeles County Sheriff's Department Update
 - Commissioner Comments/ Ad Hoc Committee Updates
 - Nominations of Chair and Vice Chair

IV. DISCUSSION AND REPORTS

5. Discussion and Consideration of Proposed Recommendations from:
 - the Family Assistance and Communication Ad Hoc Committee
 - the Use of Force Ad Hoc Committee regarding Body Worn Cameras

Attachments: [supporting documents](#)

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V. MISCELLANEOUS

6. Adjournment.